मनीमुषग्राम manîmusha-grâma, m. N. *of a* village.  
मनीषा man-îsh-ấ, f. (V.) reflexion; conception; understanding; wise utterance, hymn; prayer, desire: **i-kâ,** f. understanding, wisdom; expectation; **-i-ta,** den.pp. wished; wished for, desired, dear; n. wish, desire: **-varshin,** a. showering desired objects; **-i-tâ,** f. wisdom; **-ín,** a. thoughtful, wise; praying, devout (V.).  
मनु mán-u, a. wise *(*V.*);* m. man, coll. mankind (V.); thought (pl. mental powers); prayer, spell; N. *of a divine being, progenitor of mankind; the most common among the many patronymic terms applied to him are* Vaivasvata, Svâya*m*bhuva, *and* Haira*n*yagarbha. *In post-Vedic chronology seven Manus are assumed, each of whom presides over a cosmic period* (manu‿antara), *acting in it as creator and preserver of beings; still later seven more Manus are added*.  
मनुज manu-*g*a, m. (sprung from Manu), man: **-nâtha,** m., **-pati,** m. lord of men, king, **-loka,** m. world of men, earth, **-‿âtma*g*â,** f. daughter of men, **-‿adhipa,** m. king of men, **-‿adhipati,** m.id.  
मनुजीकृ manu*g*î-k*ri*, turn into a man.

मनुजेन्द्र manu*g*a‿indra, m. chief of men, king: **-putrî,** f. princess; **-‿î*s*vara,** m. lord of men, king.  
मनुयुग manu-yuga, n. period of a Manu (= 311,040,000 *years*).  
मनुर्हित mánur-hita, pp. kind *or* beneficial to men (RV.).  
मनुवृत manu-v*ri*ta, pp. chosen by men; **-vyâghra,** m. tiger among = most illustrious of men; **-*s*resh*th*a,** spv. best among men, ep. *of* Vish*n*u.  
मनुष mán-ush-a, m. man (RV.).  
मनुष्य manush-yã, a. (V.) human; suitable for men; friendly to mankind; m. human being; man (opp. *woman*); husband: pl. *(*V.*)* human progenitors (*a class of Manes, who receive the Pi*nd*a offering*).  
मनुष्यकार manushya-kâra, m. human effort; **-gandha,** m. human odour; **-*g*anman,** a. begotten by a man; **-*g*âta,** *(*pp.*)* n. human race; **-*g*âti,** f.id.; **-tâ,** f. human condition; manhood; **-tvá,** n. human condition, humanity: **-*m*** **yâ,** become men; **-devá,** m. god among men = Brâhman *(*V.*) or* king; **-dharman,** m.ep. *of* Kubera; **-pota,** m. little boy; **-prak*ri*ti,** a. of human origin; **-ya*gñ*á,** m. offering to men (*one of the five* Mahâya*gñ*as) = charity, hospitality; **-rathá,** m. human carriage; **-râ*g*á, -râ*g*an,** m. human king; **-rûpá,** n. human form; **-loká,** m. world of men; **-vi*s****,* f., **-vi*s*á,** n., **-vi*s*â,** f. human folk; **-sâkshya,** n. presence of men as witnesses: lc. before men as witnesses.  
मनुष्येन्द्र manushya‿indra, m. best of men; **-‿î*s*vara**, m. lord of men, king.  
मनुष्वत् manush-vát, ad. (V.) as man *or* men, as among *or* for men; like Manu.  
मनुस् mán-us, m. (V.) human being; mankind; man (opp. *woman*).

मनुसंहिता manu-sa*m*hitâ, f. code of Manu.  
मनोगत mano-gata, a. passing in the mind, concealed in the heart, secret; n. thought, notion, opinion; desire, wish; **-gati,** f. (motion of the mind), desire, wish; a. going at will, going wherever *one* wishes (*car*); **-grâhin,** a. captivating the mind, fascinating; **-grâhya,** fp. to be grasped by the mind; fascinating; **-glâni,** f. depression of mind; **-ghna,** a. intimidating; **-*g*a, -*g*anman,** m. (mind-born), love, god of love; **-*g*avá,** m. swiftness of thought *(*V.*);* a. (**máno**)**-*g*ava,** a. swift as thought; (**máno**)**-*g*avas,** a.id. *(*V.*);* ***-g*avin,** a.id.; (**máno**)**-*g*avish*th*a,** spv.(conj.) exceedingly swift as thought; **-*g*âtá,** pp. mind-born; **-*g*ighra,** a. (scenting =) guessing *one's* thoughts; **-*g*û́,** a. swift as thought *(*RV.*);* ***-gñ*a,** a. (appreciated by the mind), pleasing, agreeable, beautiful, lovely, charming: **-tâ,** f. beauty, loveliness.

मनोता manó-tâ, f. [nm. sg. *of* manót*ri treated as a* f.],RV. VI, i. (*which contains the word* manótâ); deity to whom an offering is made while this hymn is recited.  
मनोतृ manó-t*ri* (*or* -t*rí*), m. [fr. pr. *base* man-u *of* √man] deviser, inventer; dispenser (V.).

मनोदण्ड mano-da*nd*a, m. complete control over *one's* thoughts; **-du*h*kha,** n. mental pain, heart-ache; **-dush*t*a,** pp. impure in thought; **-**(**a**)**navasthâna,** n. distraction of mind, inattention; **-nâ*s*a,** m. loss of mental power *or* understanding; **-**(**a**)**nukûla,** a. pleasant to the mind; **-**(**a**)**nuga,** a. suiting the mind, pleasing, agreeable; **-**(**a**)**pahârin,** a. captivating the mind, delightful; **-**(**a**)**peta,** pp. destitute of understanding; **-bhava,** a. originating in the mind, imaginary; love (opp. *anger*); (sexual) love, god of love; **-**(**a**)**bhiprâya,** m. heart's desire: **-*g*a,** a. desirable; **-**(**a**)**bhirâma,** a. pleasing to the mind, gratifying.  
मनोभू mano-bhû, m. (arising in the mind), love, god of love; **-mathana,** m. (agitator of the soul), god of love; **-máya,** a. (**î**) consisting of mind, spiritual (*not material*); **-yâyin,** a. going at will, going wherever *one* likes; **-yú*g****,* a. *(*V.*)* thought-yoked, i.e. yoked by a *mere* thought (*steeds*); suiting the understanding, wise; **-ratha,** m. (car of the mind), wish, desire; fancy, illusion; indirectly expressed wish; N.: **-dâyaka,** m. fulfilling wishes; N. *of a Kalpa tree*, **-prabhâ,** f.N., **-siddhi,** f. fulfilment of a wish; m.N.: **-ka,** -° a.id.; **-rama,** a. delighting the mind, attractive, pleasing, charming, lovely, beautiful; m.N.: **-â,** f.N.; **-râ*g*ya,** n. realm of fancy: **â-ni k*ri***, build castles in the air; **-laya,** m. loss of consciousness; **-laulya,** n. freak of the mind, whim, caprice; **-vat-î,** f.N.; **-vallabhâ,** f. mistress of *one's* heart; **-vâ*ñkh*ita,** *(*pp.*)* n. heart's desire; **-vi*s*uddhi,** f. purity of mind; **-v*ri*tti,** f. working of the mind, mental operation; train of thought; mood, temper; **-hán,** a. mind-destroying; **-hara,** a. (**â, î**) captivating the mind, fascinating, attractive; charming, beautiful: **-tara,** cpv. more beautiful, etc.: **-tva,** n. greater beauty; **-hart*ri****,* m. heart-stealer, captivator; **-hârikâ,** f.N.; **-hârin,** a. captivating the heart, enchanting, fascinating, charming, beautiful; **-h*ri*t,** a. taking away life *and* delighting the heart; **-hlâda,** m. gladness of heart; **-hlâdin,** a. gladdening the heart, attractive, beautiful.  
मन्तव्य man-távya (*or* yã), fp. to be thought; - deemed (nm.); - assumed *or* laid down; - considered; - regarded *or* accepted; n.imps. one should think *or* suppose.  
मन्तु mán-tu, m. counsellor, ruler; counsel; affront: **-mat,** a. *(only* vc.*)* wise.  
मन्तृ man-t*rí*, m. thinker; approver.

मन्त्र man-tra, m. (n.) *pious* thought, prayer, hymn; Vedic hymn, sacred text; mystical verse, incantation, spell; consultation, resolution, counsel, plan; secret design: **-kara*n*a,** n. Vedic text; **-kârya,** n. subject of consultation; **-kâla,** m. time of consultation; **-ku*s*ala,** a. skilled in counsel; **-k*rí*t,** m. composer of hymns; counsellor, adviser; ambassador; **-ga*nd*aka,** m. *kind of* amulet; **-gupta,** m.N.; **-gupti,** f. keeping of counsel; **-g*ri*ha,** n. chamber of deliberation; **-*g*ihva,** m. fire; **-*gñ*a,** a. knowing the sacred texts; experienced in counsel; **-*g*yesh*th*a,** spv. having precedence *according to knowledge* of sacred texts.

मन्त्रण mantr-a*n*a, n., **â,** f.consultation, deliberation.

मन्त्रतत्त्वविद् mantra-tattva-vid, a. knowing the essence of counsel, very experienced in counsel; **-tas,** ad. with regard to (*the knowledge of*) Vedic texts; **-toya,** n. water *sanctified* with incantations; **-da,** a. imparting *or* teaching the Veda; giving advice; **-dar*s*in,** a. knowing the sacred texts; **-dât*ri****,* m. teacher of the Veda; **-d*ris****,* a. (seeing =) composing hymns; knowing the sacred texts; experienced in counsel; m. composer of hymns; counsellor; **-devatâ,** f. deity *invoked* in a sacred text; **-drash*tri****,* m. (seer =) composer of sacred texts; **-dhara, -dhârin,** m. counsellor, adviser; **-pattra,** n. leaf *inscribed* with a sacred text; **-pada,** n. magic word; **-pâ*th*a,** m. recitation of a sacred text; **-pustikâ,** f. book of spells; **-pûta,** pp. purified by a sacred text; **-prabhâva,** m. power of a spell (Pr.); **-prayoga,** m. employment of a sacred text; magical agency, charm; **-phala,** n. fruit *or* consequence of counsel; **-bala,** n. magical power; **-bî*g*a,** n. (seed =) first syllable of a spell; germ of counsel; **-brâhma*n*a,** n.du. the sacred hymns and the Brâhma*n*as: **-vid,** a. knowing the sacred hymns and the Brâhma*n*as; **-bheda,** m. a particular spell: pl. various kinds of spells; breach of counsel, betrayal of a design; **-maya,** a. consisting of spells; **-mûrti,** a. having a body *consisting* of spells (*S*iva); **-mûla,** a. rooted in counsel.  
मन्त्रय mantrá-ya, Â. (V., C.), P. (C.) speak, talk, say; deliberate, consult, take counsel, with (in. ± saha), about (d.); resolve to (inf.); deliberate on, discuss (ac.); advise *anything* (ac.); pronounce a spell over: pp. **mantrita**, discussed; advised. **anu**, accompany *anything* (ac.) with *certain words* (*emphasized with* iti); call *certain words* after *any one* (ac.); admonish; consecrate with a spell; ask *any one* (ac.) for leave to depart, take leave of; receive permission: pp. consecrated with a spell; dismissed with a blessing. **abhi**, address, speak to (1 *or* 2 ac.); pay addresses to (*a girl*); consecrate with a spell; greet; take leave of (ac.). **â**, address; call, summon, invite; ask (*any one*); salute; take leave of, bid farewell to (ac.): pp. addressed, summoned, etc.; taken leave of. **upa‿â**, address; invite to (d., lc.); take leave of. **upa**, call to *one*; invite *or* persuade to (d.): pp. called; addressed. **ni**, invite (ac.) *anywhere* (lc.), to (d. *or* inf.); invite *any one* (ac.) with (in.) = offer *anything* to. **sa*m*-ni**, invite. **pari**, consecrate with a spell. **prati**, call to *any one* (ac.); consecrate with a spell. **sam**, consult, take counsel with (in. ± saha *or* samam); express *one's* opinion; deliberate on (ac.); salute.

मन्त्रयन्त्र mantra-yantra, n. amulet with a magical formula; **-yukti,** f. application of spells, charm; employment of a sacred formula; magic (?); **-vat,** a. attended with sacred formulas; enchanted, consecrated with spells; familiar with sacred texts; ad. 1. to the accompaniment of sacred texts; 2. according to the rules of counsel; **-var*n*a,** m. wording of a sacred text: pl. the syllables of a sacred formula *or* spell; **-vâda,** m. substance of a sacred formula; utterance of spells, magic: **-*s*loka,** m.pl. *s*lokas being sacred verses in substance; **-vâdin,** m. pronouncer of spells, enchanter; **-vid,** a. knowing sacred texts *or* spells; **-vidyâ,** f. science of spells, magic; **-*s*akti,** f. magical power, charm; **-*s*ruti,** f. consultation listened to; **-sa*m*vara*n*a,** n. concealment of a consultation *or* design; **-sa*m*skâra,** m. consecration with sacred texts: **-k*ri*t-pati,** m. consecrated husband; **-sa*m*hitâ,** f. the collection of Vedic hymns; **-sâdhaka,** m. performer of an incantation, magician; **-sâdhana,** n., **â,** f. performance of an incantation; **-sâdhya,** fp. to be mastered by incantations; attainable by counsel; **-siddha,** pp. accomplished by a spell; thoroughly versed in spells; **-siddhi,** f. effect of a spell; fulfilment of counsel; **-sûtra,** n. charm *attached to a* cord.